| PLANNING COMMITTEE A | | | | | |
|----------------------|-------------------|--------|--|---------------------|--|
| Report Title | Membership 2016/1 | 7 | | | |
| Key Decision | No | | | Item No. 1 | |
| Ward | | | | <u> </u> | |
| Contributors | Chief Executive | | | | |
| Class | Part 1 | Part 1 | | Date: 30 March 2016 | |

Recommendation

To approve the membership of Planning Committee A for the Municipal Year 2016/17

Membership

A schedule of proposed appointments will be circulated at the meeting by the Clerk to the Council.